FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00039786 **Type of Permit:** FILMING **Release Date:** 05/04/2011

Production Company MALIBU CONFERENCE CENTER INC

Insured Company Name MALIBU CONFERENCE CENTER INC

Contact Phone No. 1 818-889-6280
Contact Phone No. 2
Fax
Address 327 S LATIGO CANYON RD
MALIBU, California 90265

Production Title SKINNY

Type of Production TV Reality

Producer Glen Gerson

Director Fred Sabbagh

1st AD Alfredo Saldivar

Production Manager Fred Sabbagh

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Fred Sabbagh
Primary Phone Mobile - 818-636-4919
Secondary Phone Office - 818-889-6280

Location Assistant Fred Sabbagh
Primary Phone Mobile - 818-636-4919
Secondary Phone Office - 818-889-6280

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $907.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	F00039786	**Location Manager**	Fred Sabbagh
Production Company	MALIBU CONFERENCE CENTER INC	Primary Phone	Mobile - 818-636-4919
Insured Company	MALIBU CONFERENCE CENTER INC	Secondary Phone	Office - 818-889-6280
Production Title	SKINNY		

Location Address 327 Latigo Canyon Rd, Unincorporated Los Angeles County, CA, 90265

Location Type Ranch

Film Dates 5/4/2011 - 5/18/2011 07:00 - 22:00 15 days

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document Malibu.Skinny.39786.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	5
Cube Trucks	2
Vans	5

Personnel on Location

Type	Quantity
Cast	1
Crew	10
LA County Field Inspection	1

Filming Activities Interior and exterior dialogue; Walk and talk; All on property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 587 **Grid:** D6

Coordinator Note No activities/equipment/vehicles within 300' of residents prior to 0900 hrs or after 2200 hrs on weekends

Coordinator Note COUNTY FIRE # 11-1079-72; NO FSA REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

Permit #F00039786

I certify that I am a representative of Malibu Conf. Center ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1/14/11

Malibu Conference Center
Name of Principal

By: [signature]
Representative's Signature

Fred Sadeghi
Print Representative's Name

General Manager
Representative's title

327 S. Latigo Cyn
Malibu, CA 90265
Principal's Address

818 636-4191
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT